# I, of

 *(Owner/Manager) (Concession Company Name)*

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agree to sell the following products at the Wisconsin River Pro Rodeo on June 7th, 8th, and 9th, 2019.

*(Please list items you will be selling and prices. The rodeo committee has the right to approve and decline all sales of items)*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Rules and Guidelines:***

* **There are a limited number of food vendor spaces. The Vendors space is 20’ x 20’ for $300.00 (If additional space is needed, another 20’x20’ sight can be purchased for an additional $300.). Deadline for reservations is May 3, 2019. Enclosed is a contract that must be returned with payment in full to reserve your spot.**
* Contracts received after May 3rd, 2019 is not guaranteed a space.
* **Proof of liability insurance (minimum of $1,000,000) is required.**
* **Insurance policy must name the Lincoln County Rodeo Association Inc. and the City of Merrill as an additional insured by the policy coverage**.
* **Certificate Holder box on policy must read Lincoln County Rodeo Association Inc. 906 N.Center Avenue Merrill, WI 54452**
* The deadline for proof of liability insurance is May 3rd, 2019. Any insurance policy received after May 3rd, 2019 will not be accepted and will **void any existing contract.**
* **Proof of food licensing is required with registration payment and sent to committee with contract.**
* Menus will be reviewed and finalized by Rodeo committee. If changes are needed you will be notified by phone.
* Vendors are expected to supply their own extension cords (***150 ft minimum 12-3 cord*). The rodeo committee will not supply additional cords, if you are unable to meet the requirements the rodeo committee has the right to cancel the contract.**
* All electrical hook-ups must be inspected by a Lincoln County Rodeo Association Inc. electrician before set-up can be completed. Any additional or special electrical supplies needed are the responsibility of the vendor to provide. If you don’t meet the requirements of the rodeo electricians the rodeo committee has the right to cancel any contract.
* Lincoln County Rodeo Association Inc. reserves the right to cancel any contract.
* Vendors need to be open for the Tractor Pull on Saturday no later than 10:30 a.m.
* Set-up times will be: **Thursday, June 6th, 2019 8 am to 5 pm and Friday, June 7th, 2019 from 8:30 am to 12 pm.**
* Upon arrival, you must check in at the Rodeo Office and meet April or a committee member before you are allowed to set-up. **YOU MUST MEET WITH APRIL OR A COMMITTEE MEMBER BEFORE YOU CAN SET UP. At times there may be a wait but we will work hard to meet with each vendor in a timely manner.**
* Food vendors are allowed to sell soda as long as it is in a **can** or **cup**. ***Bottles of soda and water cannot be sold on the grounds***. The Rodeo has a soda and water sponsor so bottled soda and water are reserved exclusively for the Rodeo beer stand.

Cases of water can be purchased from the Rodeo and sold at the same price as the Rodeo.

* Camping sites are available for a $15.00 a night. Water and Electric hook ups are available.
* ***Payment must be postmarked by: May 3rd, 2019 and made payable to:***

 ***Lincoln County Rodeo Association Inc.***

***Remit to: Lincoln County Rodeo Association***

***Attn: April Voigt***

***906 N. Center Avenue Merrill, WI 54452***

Dated the \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2019. Signed: (Concession Company Owner/Manager)

Check#:\_\_\_\_\_\_\_\_\_\_\_\_ Amount: $\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Camping Fee Total: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Approved by Authorized Committee Member)

If you have any additional questions, please contact April Voigt by email at akrue090@hotmail.com or by phone at 715-297-7005.