



Lincoln County Rodeo Association Inc. Concession Vendor Agreement for June 7th, 8th, and 9th, 2024.

I, _____ of _____
(Owner/Manager) (Concession Company Name)

Address: _____ Phone #: _____

E-Mail: _____

Agree to sell the following products at the Wisconsin River Pro Rodeo on June 7th, 8th, and 9th, 2024.
(Please list items you will be selling and prices. The rodeo committee has the right to approve and decline all sales of items)

Rules and Guidelines:

- There are a limited number of food vendor spaces. The Vendor's space is 20' x 20' for \$350.00 (Trailers will be measured from the front of the hitch to the furthest point in back door/steps. Any trailer beyond 20 feet, will be charged 5.00 per foot. Please measure your trailers accordingly when sending in your contract). Deadline for reservations is April 5th, 2024. Enclosed is a contract that must be returned with payment in full to reserve your spot.
- There will be multiple, 2 yard dumpsters located behind the vendor spots for vendor use. These will be emptied every morning.
- Contracts received after April 5th, 2024 are not guaranteed a space.
- Proof of liability insurance (minimum of \$1,000,000) is required.
- Insurance policy must name the Lincoln County Rodeo Association Inc. and the City of Merrill as an additional insured by the policy coverage.
- Certificate Holder box on policy must read Lincoln County Rodeo Association Inc. 906 N. Center Avenue Merrill, WI 54452
- The deadline for proof of liability insurance is April 5th, 2024. Any insurance policy received after April 5th, 2024, will not be accepted and will void any existing contract.
- Proof of food licensing is required with registration payment and sent to committee with contract.
- Menus will be reviewed and finalized by the Rodeo committee. If changes are needed you will be notified by phone.

Visit us at our Website: www.wrpr.org

- Vendors are expected to supply their own extension cords (**150 ft minimum 12-3 cord**). **The rodeo committee will not supply additional cords, if you are unable to meet the requirements the rodeo committee has the right to cancel the contract.**
 - All electrical hook-ups must be inspected by a Lincoln County Rodeo Association Inc. electrician before set-up can be completed. Any additional or special electrical supplies needed are the responsibility of the vendor to provide. If you don't meet the requirements of the rodeo electricians the rodeo committee has the right to cancel any contract.
 - Lincoln County Rodeo Association Inc. reserves the right to cancel any contract.
 - Vendors are encouraged to be open for the Tractor Pull on Saturday no later than 10:30 a.m.
 - Set-up times will be: **Thursday, June 6th, 2024 from 9 am to 5 pm and Friday, June 7th, 2024 from 8:30 am to 12 pm.**
 - Upon arrival, you must check in at the Rodeo Office and meet April or a committee member before you are allowed to set-up. **YOU MUST MEET WITH APRIL OR A COMMITTEE MEMBER BEFORE YOU CAN SET UP. At times there may be a wait but we will work hard to meet with each vendor in a timely manner.**
 - Food vendors are allowed to sell soda as long as it is in a **can** or **cup**. **Bottles of soda and water cannot be sold on the grounds.**
The Rodeo has a soda and water sponsor so bottled soda and water are reserved exclusively for the Rodeo beer stand. Cases of water can be purchased from the Rodeo and sold at the same price as the Rodeo.
 - Camping sites are available for \$20.00 a night. Water and Electric hook ups are available. Each camper will only be allowed one electric hook up. If you need additional electric hook ups, you will need to purchase additional campsites. ROUGH camping will also be available for \$15.00 per night. This is still located on the grounds but there are no water or electrical hook-ups.
- ***Payment must be postmarked by: April 5th, 204 and made payable to:
Lincoln County Rodeo Association Inc.***

***Remit to: Lincoln County Rodeo Association
Attn: April Voigt
906 N. Center Avenue Merrill, WI 54452***

Dated the _____ day of _____, 2024.

Signed: _____
(Concession Company Owner/Manager)

Check#: _____ Amount: \$ _____

Camping Fee Total: \$ _____

(Approved by Authorized Committee Member)

Total Length of Trailer from front of the hitch to the back door/steps _____

If you have any additional questions, please contact April Voigt by email at akrue090@hotmail.com or by phone at 715-297-7005.

Visit us at our Website: www.wrpr.org